

**Minimum Disclosure Norms for Colleges of Higher Education**  
**[ To be updated as on August 31 every year and displayed on the website**  
**of the college and affiliating university]**

1. Name of College: PACIFIC BUSINESS SCHOOL
2. Address: CHITRAKOOT NAGAR, PHASE – I,  
BHUWANA SCHEME,  
UDAIPUR- 313001 (RAJASTHAN)  
Website:www.pbsmanagementt.org
3. Location: **Village** /Town/District Headquarter/State Capital/Metro
4. Affiliating University:RAJASTHAN TECHNICAL UNIVERSITY
5. Year of Establishment: 2009
6. Year of Affiliation> Temporary:----- Permanent: **YES**
7. Year of Recognition U/S 2(f) ----- U/S 12(b) -----
8. Year of last accreditation ----- **N.A.** ----- Rating-----
9. Type: Govt./ Aided/**Unaided**
10. Category: Constituent/ Associated/ **Affiliated**/ Autonomous
11. Courses offered:

| Sl No. | Name of Course | Year started | Level<br>UG<br>PG<br>Dipl | Type<br>FT<br>PT | Nature<br>Regular<br>Self Fin. | Annual Fees<br>[in Rs] | Selection<br>Past merit<br>National<br>Test State<br>Test<br>University<br>Test<br>College<br>Test |
|--------|----------------|--------------|---------------------------|------------------|--------------------------------|------------------------|--|
| 1      | MBA            | 2009         | PG                        | FT               | Self Fin                       | 40,000/-               | Test State (RMAT)  |

12. Enrolment & Exam Result:

| Sl No. | Name of Course | No. of Seats | Enrolment        |                   |                   |       | Performance in Final Exams. |              |           |
|--------|----------------|--------------|------------------|-------------------|-------------------|-------|-----------------------------|--------------|-----------|
|        |                |              | Within The State | Outside The State | NRI/ PIO/ Foreign | Total | No Appeared                 | No passed    |           |
|        |                |              |                  |                   |                   |       |                             | Total        | First Div |
| 1      | MBA            | 60           | 60               | -----             | -----             | 60    | Yet to take                 | -----NA----- |           |

13. Profile of Teaching Staff:

| Sl No. | Name of Faculty members | Year Joined | Designation | Highest Qualification  | No. of Publications |              |               |            |
|--------|-------------------------|-------------|-------------|------------------------|---------------------|--------------|---------------|------------|
|        |                         |             |             |                        | Books               | Nat. Journal | Intl. Journal | Sem & Conf |
| 1      | Prof. Sunita Agrawal    | 16.07.2009  | Director    | PH.D                   | 3                   | -            | -             | 16         |
| 2      | Ms. Rahila Rajnagarwala | 19.06.2009  | Lecturer    | PH.D (Registered), MBA | -                   | -            | -             | -          |
| 3      | Ms. Shikha Bhargava     | 20.07.2009  | Lecturer    | MBA                    | -                   | -            | -             | -          |
| 4      | Mr. Sharad Kothari      | 20.07.2009  | Lecturer    | MBA                    | -                   | -            | -             | -          |

14. Physical Facilities and Infrastructure

|  |                       |  |
|--|-----------------------|--|
| Physical Facilities/ Infrastructure      |                       |  |
| <b>Land &amp; Building</b>               |                       |  |
| Land Area (in Acres)                     | 3.30                  |  |
| Built Up Area:                           | <b>2549 Sq. Meter</b> |  |
| Play ground/Sports/Games Area            |                       |  |
| <b>Teaching/ Learning</b>                |                       |  |
| Number of Class Rooms                    | 1                     |  |
| Number of Tutorial Rooms                 | 2                     |  |
| Number of Laboratories                   | 1                     |  |
| Number of Seminar Rooms                  | 2                     |  |
| Number of Conference Rooms               | 1                     |  |
| Number of Committee Rooms                | -                     |  |
| <b>Hostel</b>                            |                       |  |
| Number of Seats in Boys Hostel           | 10                    |  |
| Number of Seats in Girls Hostel          | 10                    |  |
| <b>Library</b>                           |                       |  |
| Seating capacity of Library Reading Room | 60                    |  |
| Number of Books in the Library           | 1157                  |  |
| Number of Journals subscribed            | 13                    |  |
| Number of Multimedia literature          | nil                   |  |
| <b>ICT Infrastructure</b>                |                       |  |
| Number of PCs in Computer Centre         | 30                    |  |
| Number of PIV or higher PCs              | 30                    |  |
| Number of LAN Terminals                  | 15                    |  |
| WI fi connectivity                       | no                    |  |
| Type & Speed of internet Connectivity    | Broad Band & 512 mbps |  |
| <b>Teaching Tools/Aids</b>               |                       |  |
| Number of Television                     | -                     |  |
| Number of OHPs                           | 1                     |  |
| Number of LCDs                           | 1                     |  |
| Number of VCP/VCR                        |                       |  |
| <b>Others</b>                            |                       |  |
| Auditorium                               | -                     |  |
| Gymnasium                                | no                    |  |
| Indoor Games                             | yes                   |  |
| Sports Facilities                        | yes                   |  |
| Number of Houses for Teachers            | nil                   |  |
| Number of Rooms in Guest House           | 2                     |  |
| Number of Common Rooms for Students      | -                     |  |
| Health Centre/Medical Centre             | nil                   |  |
| Number of Cubicles/Rooms for Teachers    | 1                     |  |
| Common Rooms for Teachers                | 1                     |  |
| Canteen for Students                     | 1                     |  |
| Transport facility for students          | yes                   |  |

15. Income & Expenditure Statement: ----- N.A. -----

| Income                     | Rs in Lakh | Expenditure             | Rs in Lakh |
|----------------------------|------------|-------------------------|------------|
| Grants in Aid.             |            | Salaries & Allowances:  |            |
| State Government           |            | Teaching Staff          |            |
| UGC                        |            | Other Staff             |            |
| Other Agencies             |            | Total                   |            |
| Total                      |            | Scholarships            |            |
| Donations and Contribution |            | Books & Journals        |            |
| Fees from Students         |            | Equipment and Labs      |            |
| Other Sources              |            | Maintenance & utilities |            |
|                            |            | Other Expenses          |            |
| Total Income               |            | Total Expenses          |            |



| Sl No. | Name of Faculty members | Year Joined | Designation         | Highest Qualification | No. of Publications |              |               |            |
|--------|-------------------------|-------------|---------------------|-----------------------|---------------------|--------------|---------------|------------|
|        |                         |             |                     |                       | Books               | Nat. Journal | Intl. Journal | Sem & Conf |
| 1      | Prof. B.P. Sharma       | 03.07.2007  | Director            | PH.D                  |                     |              |               |            |
| 2      | Prof. G.M.K. Madnani    | 01.09.2000  | Professor           | PH.D                  |                     |              |               |            |
| 3      | Prof. Amarjeet Singh    | 21.06.2007  | Professor           | PGP                   |                     |              |               |            |
| 4      | Mr. Shankar Choudhary   | 01.03.2005  | Associate Professor | MBA                   |                     |              |               |            |
| 5      | Dr. Harshita Shrimali   | 15.07.2005  | Associate Professor | PH.D                  |                     |              |               |            |
| 6      | Dr. Hemant Kothari      | 03.07.2007  | Associate Professor | PH.D                  |                     |              |               |            |
| 7      | Mr. Shivoham Singh      | 17.07.2006  | Assistant Professor | MBA                   |                     |              |               |            |
| 8      | Mrs. Seema Kothari      | 10.07.2006  | Assistant Professor | MBA                   |                     |              |               |            |
| 9      | Dr. Mehtab Kathawala    | 01.08.2007  | Assistant Professor | PH.D                  |                     |              |               |            |
| 10     | Mr. Vaibhav Dangi       | 01.08.2007  | Assistant Professor | MBA                   |                     |              |               |            |
| 11     | Mrs. Amitha Singhvi     | 01.08.2007  | Assistant Professor | ICWA                  |                     |              |               |            |
| 12     | Mrs. Shipra Narang      | 02.06.2008  | Assistant Professor | MBA                   |                     |              |               |            |
| 13     | Mrs. Sheela Dashora     | 12.05.2008  | Assistant Professor | MBA                   |                     |              |               |            |
| 14     | Dr. Mahima Birla        | 02.06.2008  | Assistant Professor | PH.D                  |                     |              |               |            |
| 15     | Dr. Pushpkant Shakdwipe | 01.07.2008  | Assistant Professor | PH.D                  |                     |              |               |            |
| 16     | Mr. Dhiraj Jain         | 01.07.2008  | Assistant Professor | MBA                   |                     |              |               |            |